THE RELIGIOUS WORLD

WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING.

By WILLIAM T. ELLIS.

HOW RELIGION GROWS.

The International Sunday School Lesson. Truth is of interest to most persons only and dissociated from time and place. riads of legions who are willing to go Even historical truth has its chief value to death for the sake of the Name. as it is linked to the present. The reason for the weekly study of the Sunday school lesson by 25,000,000 of persons is not the desire to acquire a certain amount of historical data so much as it is to obtain motive power for current con-

rative and present conditions in some sented as narrow; yet that is the Scriptural figure also. Perhaps the thought friends. well as an eminently interesting method is that one must enter unincumbered. the quarter's lessons is by a frank contemplation of modern missionary growth, ever keeping in mind, of course, this first missionary story. missionary story.

backward look

THE ROMANCE OF KOREA.

A mere handful of inconsiderable persons held the foreground in the opening of this story. The faith-filled company of disciples was very small. They were life except by stooping. like the apparently negligible missionary force that has dared to go up against influenced in the succeeding ten years, are leading. and the little church grew like a snowball, even as it has grown in the past

SOME WONDERS OF MISSIONS.

The conspicuous event in the early church was Pentecost. This is a stumb-ling block to the materially minded. Simply because "spiritual things are spiritually discerned," they can find no parallel or rational explanation for this by the wayside who are fitted for God's supernatural enduement of the infant companionship. church. Just so recent events in India, China, and Korea have staggered observers. The first equipment of a strong. growing church must be a profound and morable spiritual experience.

Divine Spirit as are almost too strange the wicket gate. to be told to Occidental ears. I heard Bishop Warne, Methodist Episcopal Bunyan's Pilgi bishop of India, narrating some experi- on his way to the Wicket Gate. Mr. ences in the India revival to great congregations at Ocean Grove last summer. In conversation with him afterward I asked why he had not described certain phases of the revival about which we had talked together is India. He frank-liad talked together is India. He frank-liad that the American churches were scarcely able to bear such testimony; their incredulity would hinder the effect of his message, so he had to feed them with milk, rather than with meat.

Up in sordid, material, unimaginative in the lime, to be satisfied with something less than the Celestant that it is considered in the cold, old story. When men cannot be deterred from seeking after new life, they are tempted to stop somewhere this side of their best possibilities. They are urged to "let well enough alone," and reminded that they are "as good as the next man."

Explaining "Simple Gospel" to Manchuria there is at present in progress Whereas the very half-mark of spirita revival like unto nothing which the uality is to be better than one's previous Western world knows. Whole villages best self—to be content with nothing less are gripped by a spiritual power; strong than the highest degree of perfection atmen fall prostrate and writhing, confess-ing their sins and crying aloud for mercy. them gladly out to neighboring villages as ever broadening and lowering, and evangels of their faith. Of like fashion, always variable. Whereas whosever enand even more extensive, was the revival that began to sweep over Korea two evidently meant the wicket gate to repyears ago, purifying the native church manufacture. Whereas whosever enters that began to sweep over Korea two evidently meant the wicket gate to repyears ago, purifying the native church manufacture.

doubt it. It is the infant church's Pentecost repeated; also, it would seem to be
in order that, like the company of discules of old they reach the company of discules of old the company old the company of old the company ciples of old, they may be equipped for the propaganda of their faith.

PERSECUTION AND PROGRESS. have to fight for their faith they, and the abundant life. world around them, begin to realize its significance. Unbelievers are won to a religion which is worth suffering for. The eternal appeal to the heroic has its effect. Philadelphia churchman has gone to India to be a friar, or a Christian sadhu, or "holy man." His method is to seek out the worst possible placesplague villages, pest camps, leper set-tlements, and such like—and there give himself to the service of the lowestto the men utterly beyond caste. He was spat upon, reviled, despised by the natives. In a short time, however, they discovered that persecution could not shake him, and that the more they reviled him the kindlier he became. This spirit broke their opposition. The village that treated him worst soon was beseehing him to remain with them permanently as their "holy man." Already he has had conspicuous successes in the way of converts won to Christ.

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In one of the mosques in Cairo are two discovered that persecution could not shake him, and that the more they readiscovered that persecution could not shake him, and that the more they reviled him the kindlier he became. This spirit broke their opposition. The village that treated him worst soon was beseething him to remain with them permanently as their "holy man." Already he has had conspicuous successes in the way of converts won to Christ.

spot time, however, they discovered that persecution could not shake him, and that the more they revised to him the kindlier he became. This spirit broke their opposition. The village that treated him worst soon was besetween these will not be able to ology of a lean prophet. Our gulde was interested to have us pass through, as we were easily able to do so, but the driver, a large man, could not make it at first. The Christian Endeavor Society of the social, Miss Estelle Taylor; Miss Essabella Campbell; social, Miss Ella Dill; music, Miss Dorothy music will be rendered.

The preacher yesterday at the 8 p. m. Service in Ascension Church, in connection will be installed at a 5 o'clock service Sunday afternoon.

The Christian Endeavor Society of the Brown War College, will address the club on "The work of the Army War College." A programme of instrumental and vocal music will be rendered.

The mission for men will close in St. A programme of instrumental and vocal music will be rendered.

The preacher yesterday at the 8 p. m. Service in Ascension Church, in connection will be installed at a 5 o'clock service in Ascension Ch spat upon, reviled, despised by the natives. In a short time, however, they

Up in a village near Sendai, Japan, the town drunkard became a Christian. His wife followed suit. Straightway such a managed to force the poor fellow suit he dragoman pulled I pushed, and we give followed suit. Straightway such a managed to force the poor fellow will be held. Paul H. Watson, secretary of the entertaining society, will preside. The result was that the entire community turned to Christianity, either munity turned to Christianity, either with respect and deference, or in open conviction and conversion. The apostolic method of increasing the Christian Endeavor Society at its March poor fellowship that the winess of the discussed will preside. The result was that the entire community turned to Christian Endeavor Society at its March poor fellow will be held. Paul H. Watson, secretary of the Church of the Messiah, Ballow or organizations to the dragoman pulled I pushed, and we joint meeting of the two organizations of the church of the Messiah, Ballow or organizations of the Church of the Messiah, Ballow or organizations of the church of the Messiah, Ballow or organizations of the church of the Messiah, Ballow or organizations of the church of the Messiah, Ballow or organizations of the church of the Chu

The same principle holds true There it is a common thing for a man to move his home and business from a Christian village, off to a nonChristian village, in order that he may be a witness and teacher of the Jesus way.

One of the missionary bishops of China was surprised to have a request from a Surprised to have a request from a Christian Associations of Canada and the Eastern States was recently held in Troy, N. Y., to condend the Factor Devices of the Factor Devices of the Factor Devices of the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Factor Devices of the Factor Devices of the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Factor Devices of the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Factor Devices of the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Factor Devices of the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Factor Devices of the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Canada and the Eastern States was recently held in Troy, N. Y., to condend to the Canada and the Eastern States was recently held in Troy, N. Y., to condend the Canada and the Eastern States was recently held in Troy, N. Y., to condend the Canada and the Eastern States was recently held in Troy, N. Y., to condend the Canada and the Eastern States was recently held in Troy, N. Y., to condend the Canada and the Eastern States was recently held in Troy, N. Y., to condend the Canada and the Eastern States was recently held in Troy, N. Y., to condend the Canada and the Eastern States was recently held from a Christian village, off to a nonwas surprised to have a request from a theological student that he be permitted to go to a certain part of China, after his training had been completed. He explained his unusual request by saying that during the Boxer days of 1900 his was one of the speakers.

Cently held in Troy, N. Y., to consider work by American Christians in behalf of young men in foreign lands. Savage, Md., after a service of more than dent of the Eastern Presbyterian society. He left the city last Wednesday to take a position with the United States Immigration Service in the State of New York.

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It was glowing instances of this sort ant Press Bureau, the Roman Catholic that made even the hordes of ignorant Church has greatly increased its strength cable in China. What the Sanhedrin could Kingdom 958 priests, 683 churches, and 70 at 1 cent a word.

not do in the way of blotting out to look after the religious interests of the containity; what Rome could not do; and what all the leagued powers of earth and darkness throughout the centuries since have been unable to do, it attained by the world wide previous of the spirit of closer scrutiny by layment which is affecting all religious institute of the spirit of closer scrutiny by layment which is affecting all religious institute. in its present relations. None but a few by the world-wide prevalence of Chris-

THE NARROW GATE.

Terse comments upon the Christian Endeavor topic

working in the Book of Acts, considering nation which catechumens must pass bethe beginnings of Christianity. Now, at fore they are admitted to membership in less than 10,000 natives. the end of the quarter, they pause for a the body of native believers. "The Korean

> All gates to growth and greatness are entered at some cost

No one can enter the gate that leads to

intrenched error in many lands. Yet as trance upon the Christian life may be, it the personality of God.-Giadstone. a result of their character and teaching is entered most easily by those who are and witness, a multitude of others were accompanied by other persons whom they

> After all has been said and written about "success," is it not actually true that the greatest of all doors of opportunity is the open wicket gate that leads to the life eternal?

> The way of God is plain, yet not easy. for it is only they who can stand tests

There is room in the strait and narrow way for the largest life and experience.

A little gate may lead into a large field. There have been in the growing Christian community of Northern India such beside the still waters, provided for the The entrance into the green pastures and Edwin Taylor. manifestations of the presence of the flock of the Good Shepherd, is through

Bunyan's Pilgrim fell by the wayside p in sordid, material, unimaginative that they are "as good as the next man.

Inexplicable all this may be upon It is possible, of course, to be a Chrisgrounds of human reasoning, yet no man tian outside of the church, but it is both ready to accept credible testimony can difficult and dangerous to try the ex-

Nobody minds walking a difficult path Opposition attracts attention. It makes And the narrow way is the only way and their children." It was begun in Vo.

> enlargement of all one's best powers. Earth's real "good society" is to be

found pursuing the narrow way. because of its Guide.

The wicket gate swings inward to who-

soever knocks.

manently as their "holy man." Already he has had conspicuous successes in the way of converts won to Christ.

WINNING BY WITNESSING.

Up in a village near Sendai, Japan, the coveral layers of clothing. Then, while several layers of clothing. Then, while league next Sunday evening, when a joint meeting of the two organizations timore. church was by the witness of the dis- gramme. "Ask, and it shall be given was promoted by general participation in lap, vicar of St. John's Church. The motes the interests of the wage earning

NEWS AND NOTES.

religious houses. Now there are 4,193 VISITS ARE PLANNED

During 1908 fully 10,000 citizens of Berlin gave notice to the authorities that they had abandoned the Prussian Protestant This movement seems to be away from all religion, the seceders generally designating themselves agnostics. Added to the many laymen's movements that are springing up through the denom-inations must be definitely named the Catholic Laymen's Society, connected with the work of the Paulist fathers, and located at Winchester, Tenn. Its work is to look after the religious interests of

men which is affecting all religious insti-tutions, is made by the American Tract rare souls care for truth in the abstract, tianity, with men and women by the my- Society, which announces that it has reduced its administrative expenses 50 per cent. The society now devotes its attention to circulating literature in the languages of the foreign-speaking settlers in

An English Congregational journal is for April are as follows: quoted by the Interior as declaring that Congregationalism is to-day only two-

SHORT-SENTENCE SERMONS.

deepened and strengthened by long ex- ner Fourteenth and Corcoran streets Carroll and Charles Fisher, of St. Pat Narrow though the wicket gate of en- perience, of the reality, the nearness, and northwest, Monday evening, March 15, at rick's Church, will act as masters of cere-

> The more we live, more brief appear Our lives' succeeding stages; A day to childhood seems a year, And years like passing ages.

When the fight begins within himself, man's worth something.-Browning.

Bear ye another's burdens, and so fulfill the law of Christ .- Paul. There are loyal hearts, there are spirits brave,

There are souls that are pure and true; Then give to the world the best you have, And the best will come back to you.

-R. W. Trine. Moral changes are slow; God's footsteps are sometimes centuries apart .-

The eternal stars shine out as soon as

it is light enough .- Anon.

Explaining "Simple Gospel" to French Working People.

To tell Washington people of the work Epiphany Church; March 16, Rev. R. H. Church. Christians are being baptized with a consciousness of peace and joy which sends In the town of Morality the standards of the McAll Mission, in France, Rev. McKim, D. D., Epiphany Church; March George T. Berry, of Englewood, N. J., 17, Rev. R. H. McKim, D. D., Epiphany them gladly out to restable to the control of the McAll Mission, in France, Rev. McKim, D. D., Epiphany them gladly out to restable to the control of the McAll Mission, in France, Rev. McKim, D. D., Epiphany them gladly out to restable to the control of the McAll Mission, in France, Rev. McKim, D. D., Epiphany them gladly out to restable to the control of the McAll Mission, in France, Rev. McKim, D. D., Epiphany them gladly out to restable to the control of the McAll Mission, in France, Rev. McKim, D. D., Epiphany them gladly out to restable to the control of the McAll Mission, in France, Rev. McKim, D. D., Epiphany them gladly out to restable to the control of the McAll Mission, in France, Rev. McKim, D. D., Epiphany them gladly out to restable to the control of the McAll Mission, in France, Rev. McKim, D. D., Epiphany them gladly out to restable to the control of the McKim, D. D., Epiphany them gladly out to restable the control of the McKim, D. D., Epiphany them gladly out to restable the control of the McKim, D. D., Epiphany them gladly out to restable the control of the McKim, D. D., Epiphany them gladly out to restable the control of the McKim, D. D., Epiphany them gladly out to restable the control of the McKim, D. D., Epiphany the control of the representative secretary of the American Church; March 18, Rev. Thomas A. McAll Association, will be in this city Johnstone, St. Philip's, Laurel; March 19, in all the churches. years ago, purifying the native church, resent church membership) has con-District of Columbia Christian Endeavor causing men to bring forth fruits meet stantly before him a high and fixed standfor repentence, and confounding skeptics and, the example of the Master.

Last Tuesday the lecture in connection is regarded as a great and powerful interested in hearing of this work.

The meeting will be held Friday evening, of Epiphany Church, on "The conversion the Little Sisters of the Poor, as the March 19, at 8 o'clock, in St. Paul's Eng- of the Anglo-Saxons."

known to the French people the simple delivered by Rev. William A. Barr, D. D., in order to reach a great destination. Gospel, especially to the working people rector of St. Paul's Parish, Lynchburg, Opposition attracts attention. It makes And the harrow was in the children. It was begun and their children. Christianity a living issue. When men which leads to life—full, free, joyous, and Paris just after the Franco-Prussian war and the horrors of the Commune by The narrow way affords scope for the Rev. and Mrs. R. W. McAll, of England, Patrick. at their own expense. The work has spread throughout France

The way is worth while, because of its Ali Mission in France. Mr. Berry's ad-meeting there is expected to be a full atwill be illustrated.

Series of Addresses.

Rev. Julian K. Smyth, of New York

When you have lost or found anything, ment in full, and the following churches Chinese aware, after the futile persecution of 1900, that Christianity is ineraditury. In 1851 there were in the United ington Herald, and bill will be sent you Rockville; Ascension, Galthersburg, and

His April Series.

WILL ADDRESS BROTHERHOOD thew's Church, will preach.

ed For in Calls Upon Churches.

Bishop Harding's proposed visitations Chapel. Palm Sunday, April 4, 11 a. m., St. Dominic's Church. is to obtain motive power for current conduct, and light upon contemporaneous problems. The life depicted in the old Book is needed as a help for the life that problems. The life depicted in the old Book is needed as a help for the life that is lived in this year 1909. For three months the Sunday schools have been mostly in the Sunday schools have been mostly in the Sunday schools have been missionaries in the Transvaal have gath missionaries in the Transvaal have gath missionaries in the Transvaal have gath said: "I verily believe that it is harder to the merging of the Congregationalists of the merging of the Congregationalists in the Transvaliants of the merging of the Congregationalists of the merging of the congrega was making a point of the strict examination which catechumens must pass before they are admitted to membership in the body of native believers. "The Korean church has the narowest door in Christian Guardian, Wesleyan missionaries in the Transvaal have gathered out of heathenism and baptized no less than 10,000 natives.

Among the thronging incidents of recluded in connection with the ladortion of the constitutional government adortion of the Good Shepherd. First part of Christian Guardian, Wesleyan p. m., St. Marry's Chapel. Wednesday, Thomas K. Reilly, O. P., at that hour in Missionaries in the Transvaal have gathered and baptized no less than 10,000 natives.

Among the thronging incidents of religious interest in connection with the adortion of the constitutional government of Christian Guardian, Wesleyan p. m., St. Marry's Chapel. Wednesday, Thomas K. Reilly, O. P., at that hour in Missionaries in the Transvaal have gathered no less than 10,000 natives.

Among the thronging incidents of religious interest in connection with the adortion of the constitutional government of the Good Friday, April 9, 7:30 p. m., Emman-less than 10,000 natives.

Among the thronging incidents of religious interest in connection with the adortion of the constitutional government of the Good Friday, April 13, 7:30 p. m., St. Dawley's Church, St. Dominic's Church The story unfolded in these nine chapters of an expanding church, ters is the story of an expanding church. This may account for the high adoltion of the constitutional government by the standard of Christian character reported in Turkey is the announcement by the Sunday after Easter, April 18, 11 a. m., from Korea. At first reading it may Shelkul-Islam, the official head of Mo-St. Paul's Church, Rock Creek; 7:30 p. m., Right Rev. Owen B. Corrigan, D. D., At once the observing reader is struck by the parallel between this ancient narrative and present conditions in some mission lands. A perfectly proper as mission lands are mission lands. A perfectly proper as mission lands are mission lands. A perfectly proper as mission lands are mission lands. A perfectly proper as mission lands are mission lands. A perfectly proper as mission lands are mission lands. A perfectly proper as mission lands are mission lands. A perfectly proper as mission lands are mission lands are mission lands. A perfectly proper as mission lands are mission lands are mission lands. A perfectly proper as mission lands are mission lands are mission lands. A perfectly proper as mission lands are mission lands are mission lands. A perfectly proper as mission lands are mission lands are mission lands. The mission lands are mission lands are mission lands are mission lands are mission lands. The mission land

> tance and interest to every member of the brotherhood in this diocese.

The regular monthly meeting of the Rev. Aloysius Brosnan, S. J., of George-Junior Assembly of the Brotherhood of town University, in St. Paul's Church speaker of the evening will be the Rev. A special programme of music is ren-Sidney Goodman, of Ascension Church, dered by the choir of St. Martin's Church Atlantic City. Mr. Goodman has gained under the direction of Miss Mary Byrne a reputation for himself as a forceful and organist, every Sunday and Tuesday convincing speaker, particularly to men evening in Lent. and boys. He is carrying on an extensive work in Atlantic City that is attracting "Veni Creator" next Tuesday evening. work in Atlantic City that is attracting the attention of churchmen of other dioceses. Mr. Goodman will also deliver the address at the midday service at Trinity on Tuesday, March 23.

"Veni Creator" next Tuesday evening. Miss Katherine Mulally will sing "Ti Prego," by Panofka, and Mrs. Natchez King will render the contraits solo in Faure's "Tantum Ergo."

Next week's preachers at the midday Lenten services in Trinity Church, corner Church of the Immaculate Conception, Third and C streets northwest, are to be will discuss next Wednesday evening the as follows: March 15, Rev. W. J. Cox, question, "Is one church as good as an-Grace Church, Philadelphia; March 16, other?" Rev. W. J. Cox, Grace Church, Philadel-phia; March 17, Rev. G. Calvert Carter, St. Andrew's, Washington; March 18, will be preached by Rev. James A. Rev. J. Henning Nelms, Ascension, Smyth? Rev. J. Henning Nelms, Ascension, Washington; March 19, Rev. C. S. Abbott, jr., Good Shepherd, Washington.

Next week's preachers at the midday
Lenten services in Epiphany Church, G
street, between Thirteenth and Fourteenth streets, are to be as follows:
March 15 Rev. R. H. McKim, D. D.,

March 16 Rev. Charles Oldridge, O. P., of the Domincian House of Studies, will preach at 8 o'clock, and Rev. Edward L. Buckey will preach at 8 o'clock in St. Matthew's school, 11 a. m., full service and sermon by the Rev. Charles Oldridge, O. P., of the Church, Georgetown, cor. O and Sist sts. w. Rev. James H. W. Biake, rector. 120
a. m., Holy Communion. 9:30 a. m., Sunday school, 11 a. m., full service and sermon by the Rev. Charles Oldridge, O. P., of the Church, Georgetown, cor. O and Sist sts. w. Rev. James H. W. Biake, rector. 120
a. m., Holy Communion. 9:30 a. m., Sunday school, 11 a. m., full service and sermon by the Rev. Charles Oldridge, O. P., of the Church of the Holy Comforter, at the church of the church

Last Tuesday the lecture in connection sion Church, this city, was delivered by Commissioner Macfarland will preside. Rev. Randolph H. McKim, D. D., LL. D.,

The McAll Mission is "an undenomina- legislation of the English Parliament contional, evangelical mission for making cerning the Roman see," which will be are made to feel welcome on that day.

> Dr. Barr will preach in St. The Church, near Dupont Circle, on Wednes-uay, 8 p. m. (St. Patrick's Day) on "St.

The next meeting of the St. Thomas' The American association was founded Men's Club will be held on Monday evenin 1883 for the purpose of aiding the Mc- ing. March 15, at the Highlands, at which companionships, because of its goal, and dress, "A new Gospel in an old land," tendance of members. The meeting will be promptly called to order at 8 o'clock. At a recent meeting of the new staff Gen. William W. Wotherspoon, of Genof officers of this society the following eral Staff of the United States army and

ciples. Every Christian testified to his faith. This he made his chief business it shall be opened unto you."

The same principle helds to his faith. The same principle helds the faith and participation in a faith. The same principle helds the faith and faith and faith. The same principle helds the faith and faith a force of the faith and faith a faith a force of the faith and faith. The same principle helds the faith and faith a faith a force of the faith and faith a faith choir of children, by Rev. C. S. Abbott, William Shaw, general secretary of the jr., rector of the Church of the Good United Society of Christian Endeavor, Shepherd.

Rev. Clarence Ernest Ball has resigned Young Men's Christian Associations of lowing his attenuance at a series of as rector of St. George's Church, Mount Canada and the Eastern States was remeetings throughout Maryland.

R. D. Wordman has resigned as presi-Savage, Md., after a service of more than as rector of St. George's Church, Mount

The amount received by the treasurer

of the Domestic and Foreign Missionary Society from the Diocese of Washington City, will to-morrow evening at 8 o'clock between September 1, 1906, and February deliver the first of his series of addresses 1, 1909, was \$1,953.68 toward the amount upon religion and health, which will con- apportioned to the diocese for the year ending September 1, 1909. Last year the engage in the practice of law. New Church, at the corner of Sixteenth society received to the same date \$3,004.10. porary, and is to be accounted for by the on she, too, was slain. A young sister was put through the same ordeal, and remained faithful unto death. "Now," alid the young student, "I want to go back to that village to represent Jesus Christ; I want my old neighbors to know that there is not a shred of bitterness in my heart, and that my supreme ambition is there to live for the Master for whom my family died."

The subject taken for to-morrow will be "Christ's healing ministry and His commission in heal the sick and cast out devils." This will be followed on March 2 and 28 by lectures on "Sick minds and the present confidence in the resources of modern psychological science" and "Sugstion and subconscious forces in the healing of sick minds."

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John's Georgetown; Epiphany St. Margaret's. In the country parishes St. Peter's, Poolesville, Montparishes St. Peter's, Poolesville, Mont-gomery County, has paid its apportion-I Grace, Woodside

CATHOLIC CHURCH NOTES.

Rossini's "Stabat Mater" will be sung in St. Ann's Church, Tennallytown, at 7:30 o'clock to-morrow evening. The Bishop Harding Announces choir will be assisted by some of the best musical talent of Washington. Mrs. Anne Grant Fugitt will sing the solo parts.

Rev. Edward L. Buckey, of St. Mat-

Special Lenten services in St. Ann's Church, consisting of stations of the cross every Friday evening at 7:30 o'clock Treasurer of Domestie and Foreign and sermon and benediction every Sunday Missionary Society Notes Falling evening at that hour, have been accounted by large congregations. The 7:30 o'clock off in Contributions from Wash- mass every morning next week will be ington Diocese, Which Is Account- followed by novena devotions in honor of St. Joseph.

Rev. Charles W. Lyons, S. J., will preach at the high mass in St. Aloysius' Church to-morrow; Rev. James A. Smyth at 11 o'clo k in St. Patrick's Church, and Friday, April 2, 7:30 p. m., Epiphany Rev. John Cowan, O. P., at that hour in

Lenten discourses to-morrow evening

The recent Chicago convention of the a. m., St. Columba's Chapel; 7:30 p. m., March 17, at 11 o'clock. Bishop Corrigan well as an eminently interesting method of presenting the underlying truths of the quarter's lessons is by a frank contact makes an eminently interesting method is that one must enter unincumbered. The recent Chicago convention of the a. III., St. Columns Chapel, 1.30 p. III., has never before pontificated at solemn burdens of the worldly life. Certainly, posed to have marked the advent of that 7:30 p. III., has never before pontificated at solemn burdens of the worldly life. Certainly, posed to have marked the advent of that 7:30 p. III., has never before pontificated at solemn burdens of the worldly life. Certainly, posed to have marked the advent of that 7:30 p. III., has never before pontificated at solemn burdens of the worldly life. Certainly, posed to have marked the advent of that 7:30 p. III., has never before pontificated at solemn burdens of the worldly life. Certainly, posed to have marked the advent of that 7:30 p. III., has never before pontificated at solemn burdens of the worldly life. Certainly, posed to have marked the advent of that 7:30 p. III., has never before pontificated at solemn burdens of the worldly life. Certainly, salvation is such a prize that men should organization, which has had a somewhat precarious existence, into the realm of assured success. Its speakers were the most distinguished educators in America.

April 28, 7:30 p. m., Calvary Chapel. pastor of St. Theresa's Church, Anacostia, and Rev. Clarence E. Wheeler, pastor of the Church of the Holy Comforter, St. James' Church. this city. The sermon will be preached The next general meeting of the local by Rev. W. B. Martin, S. T. L., of St. Patrick's Cathedral, New York, one of assembly of the Brotherhood of St. An-After sixty years of public life, I hold drew, in the Diocese of Washington, will the most distinguished pulpit orators of that city. Rev. George A. Dougherty, of the Catholic University; Rev. William J 8 o'clock. The address will be delivered monies. The clergy of the District will by the Bishop of Washington. Bishop Harding will have a message of impor-Russell.

Tuesday evening Lenten sermons will be preached next week by the following: St. Andrew will be held at St. Michael and All Angels' Church, Twenty-second street and Virginia avenue, Monday evening, March 22. It is expected the speaker of the evening will be the Rev. Eugene Connelly, in the Church of the Immaculate Conception, "The Catholic rule of faith;" Rev. A. E. Zimmerman, M. S. C., in St. Martin's Church, subject, "The transgressor's way."

A special programme of music is ren-

Rev. John Harney, C. S. P., continuing his series of Lenten sermons in the

In St. Patrick's Church the Wednesday evening discourse-"Jesus our model"- EPIPHANY CHURCH, G st., bet 13th and 14th

Rev. Dr. D. J. Kennedy, O. P., will preach in St. Dominic's Church, subject, ext week's preachers at the midday "Christ the foundation of our hope." Saturday at 12 no Rev. Charles Oldridge, O. P., of the days at 7:30 p. m.

> Novenas in preparation for the Feast of St. Joseph, March 19, began this week in all the churches.
>
> St. Joseph's day is kept as a feast of St. Joseph's day is kept as a feast of bert Scott Smith, D. D., will preach at night. father of Christ, the patron of the univer-

the first class. St. Joseph as a foster-

Following the religious rites in the chapel, the aged inmates of the Home are entertained at a luncheon. The house is thrown open to visitors, and all who come

patron saint, are held every morning in St. Joseph's Church after the early

masses. Rev. Walter Elliott, C. S. P., will preach in that church at the high mass to-morin that church at the high mass to-morrow morning. Rev. James R. Matthews,
of St. Cyprian's Church, will give the
sermon at 7:30 o'clock Tuesday evening.

p. m. All mysted.

St. JAMES' CHURCH, Sth st., between B and C
p. m. School, 3 p. m. Other days, service 9
s. m. and 7 p. m., except Wednesday and Friday, Father Fealy will lecture before the members of St. Cyprian's Church Monday METROPOLITAN MEMORIAL M. E. CHURCH evening, March 22, narrating his visit to the Eternal City and his audience with the Holy Father.

The closing exercises will be conducted by Rev. Father James M. Gillis, C. S. P., and Rev. John Harney, C. S. P., of St. Thomas Aquinas College, Brookland.

COLLEGE DEBATE PLANNED. George Washington Team Will Go

George Washington University will be represented by the following: E. O. Schreiber, college, '10; John T. Kennedy,

college, '11; E. P. Gates, law, '10. Maj. Kerbey Gives Lecture.

Mai. J. Orton Kerbey, formerly consul to Para. Brazil, and now connected with the Bureau of American Republics in this city, told the people of Johnstown, Pa., interesting facts regarding South America, when he gave two free lectures in that city on Wednesday last. Maj. Ker hey was given a reception by the G. A. R. of Johnstown while he was a visitor there. SPIRITUAL SCIENCE CHURCH. Rev. May A.

Gen. Wright Going Home, Gen. Luke E. Wright, who ceased to be Secretary of War yesterday, will return at once to Memphis, where he will

CHURCH SERVICES TO-MORROW THEOSOPHY. W. J. COLVILLE

WILL REPEAT, SUNDAY, 8 P. M., Le Music and Art. Factors in Evolution. At FLYNN'S HALL, Opposite Publi MUSICAL IMPROVISATIONS C. ALFONSO ZELAYA, of Nicaragua.

SILVER COLLECTION.
Under Auspices of Capital City Branch.



OPEN UNTIL 9 O'CLOCK TO-NIGHT.

sample skirts Worth \$10.00, \$12.50, and \$15.00. Choice

This big purchase was secured from three of the leading skirt manufacturers of New York, and is practically the entire sample line of Sizes are from 38 to 44 women's skirts, and skirts for misses in lengths 36 and 37.

with satin taffeta or braid trim- and neat styles.

stylish models.

Imported Serges, Herringthe best for all-round wear you among the latest of the season's

Altman Voile Skirts, trimmed | Chiffon Panama Skirts, chic

French Serge Skirts, very skirts which will give splendid wear.

bones and stripes, skirts that are and White Effects, which are models.

and, taking the collection altogether, we believe that we have never had so many splendid values in the line of skirts to offer before.

Colors include the new grays, blues, browns, blacks, mixed effects, black and white, and a few white serges.

Some of these skirts are in the high girdle, hipless styles,

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS', near Dupont Circle.

8:00 a. m.-Holy Communion

9:30 a. m.—Children's Service.
11:00 a. m.—Service and sermon by rector: "Death's sting—sin."
5:00 p. m.—Confirmation lecture.
8:00 p. m.—Service and sermon by Canon Austen:

N, B.-REV. WM. A. BARE PREACHES WED-NESDAY NEXT, 8 P. M., ON "ST, PATRICK."

CHURCH OF THE ASCENSION, Mass, are, and 12th st. nw. Rev. J. Henning Nelms, rector, Services, 8 and 11 a. m. and 8 p. m. The rector will preach at 11 a. m. and 8 p. m. Lenten services next week at 4:55 o'clock every afternoon. Churchman's League lectures, Tuesday, 8 p. m.; Rev. W. A. Barr, D. D., will be the speaker. Boys' Brotherhood service, Friday, 8 p. m.; Rev. Arthur Kinsolving, D. D., will be the preacher.

ST. PAUL'S CHURCH, 23d st. nw., near Was ington Circle. Rev. Robert Talbot and Rev. Charles H. Holmead, clergy. Holy Communion, 7:30 and 10 a.m., with instruction. Sunday school, 9:30 a.m. Morning service and sermon, 11 a.m. Confirmation class, 4 p. m. Choral evensong and sermon, 8 p. m. All seats free. TRINITY CHURCH, 3d and C sts. nw. Rev. Richard P. Williams, rector. Services at 7:30, 11, and 8. Confirmation lecture at 3:30. Daily (except

Saturday), 20-minute services, 12:75. Monday, Wednesday, Friday, 8 p. m. Tuesday, Thursday, 425 p. m. sts. Rev. R. H. McKim, D. D., rector. Services, 8 a. m., 11 a. m., 4 and 8 p. m. Sunday school. 9:30 a. m. and 3 p. m. Confirmation instruction in the church at 3:15 p. m. by the rector. The rector will preach at 11 a. m. Services daily (except Saturday) at 12 noon and 4:35 p. m., and Wednesday at 12 noon and 4:35 p. m., and Wednesday.

METHODIST EPISCOPAL. father of Christ, the patron of the universal church and patron of a happy death, is regarded as a great and powerful intercessor before God.

The feast is celebrated at the Home of the Little Sisters of the Poor, as the patronal feast of that institution,
Following the religious rites in the channel the aged inmates of the Home are

"Through missis SPECIAL

Novena devotions, in honor of the FOUNDRY M. E. CHURCH, 16th and Church sta. nw. Rev. Robert M. Moore, D. D., pastor. Sunday school, 9:30 a. m. Preaching at 11 a. m. by the pastor, sacrament of the Lord's Supper, and song, addressed by the pastor. Epworth League, p. m. All invited.

METROPOLITAN MEMORIAL M. E. CHURCH.
corner John Marshall place and O st. John Reid
Shannon, minister. At 11 a. m., "And Enoch
walked with God and was not, for God took him."
At 8 p m., Mme. Mountford, the distinguished
lecturer on the Holy Land, will occupy the pulpit;
subject, "Life and scenes in the Holy Land."
Sunday school and Metropolitan Bible Class at
9:30 s. m. Epworth League at 6:85 p. m.

METHODIST EPISCOPAL SOUTH.

VERMONT AVENUE CHURCH. Service, with

much-discussed "EMMANUEL MOVEMENT."
Prof. W. W. Prescott, editor-in-chief of the Re-

view and Herald, will consider this subject under its three heads, namely: Its Theology, Its Psy-chology, Its Methods of Treatment. All are invited.

NEW CHURCH, NEW CHURCH, 16th and Corcoran sta nw. The Rev. Frank Sewall, D. D., pastor, will preach at II a. m. Sunday school, 12:15. 8 p. m., first of three lectures by the Rev. JULIAN K. SMYTH, of New York City, on the EMMANUEL CURE movement. I, Christ's healing and commission to "heal and east out devils." All are invited. In pastor's study, Wednesdays, 7:30, Class in Christian Psychology; free to all. Fridays, in church, 4:45 p. m., Litany service, with brief address. Free loan library of the writings of Swedenborg. Free tracts in the vestibule.

SPIRITUAL SCIENCE.

Price, medium. Meeting, Sundays, 8 p. m., Rechabite Hall, 304 B se., cor. B, 3d and Pa ave. Private readings daily. Circles Tues., 2 and 8 p. m.,

SPIRITUALISM.

MESSAGES FROM THE REALM OF SOULS. Alfred H. Terry will hold a meeting Sunday even-ing at 8 o'clock. Lecture followed by spirit mes-sages and psychometric readings, at Schmidt's Hall, DR. J. M. TEMPLE, BUSINESS AND TEST

medium, will hold grand test meeting for spiritual messages Sunday, Tuesday, and Friday at 8 p. m. Readings daily. 529 6th st. nw. MRS. NOBBE HOLDS SPIRITUAL MEETINGS every Sunday, Tuesday, and Friday nightz at 8 o'clock. Private readings daily. 1223 lith st. nw.

SOME LIFE AND HEALTH STUDIES. BY JAMES HUGH KEELEY, Sunday, March 14 4:15 p. m., 209 East Capitol st. Subject, "Mysticism and Christian Science." Spacious rioms.

Questions answered. Pupils taught. Fazients

A few Sicilians and Mohairs,

Skirts in the Popular Black

PRESBYTERIAN.

CHURCH OF THE COVENANT, Connecticut are., N and 18th sta. Charles Wood, minister. Tyler Dennett, assistant minister. James McC. Henry, minister of Peck Chapel.

11 a. m.—The pastor will preach.
4 p. m.—The pastor will preach on "The saints of Caesar's household.

Musical service, led by church quartet, from 3.3

8 p. m.—The pastor will preach on "God's revela-tion of Himself in man."

Musical service from 7:20 to 8 o'clock; the Amphion Quartet. Sunday school at 9:35 a. m. Christian Endeavor meeting, 5 p. m. Thursday evening at 8, midweek service.

FIRST—"The Stranger's Sabbath Home"—John Marshall pl. nw. Donald C. MacLeod, minister. 11 a. m., "First century personification of the twentieth century spirit." I:45 p. m., "The aftermath of sin." Song service. S. S., 9:30 a. m. C. E., 6:35 p. m. All are welcome. NEW YORK AVE. PRESBYTERIAN CHURCH, New York ave., H and 13th sts. Dr. Wallace Radcliffe, pastor, 11 a. m., sermon by Rev. S. T. Herridge, D. D., of Ottawa, Canada. 7:55 p. m., 'The prophet's cry to the city;' a series. 9:30 a. m., Bible school. 9:55 a. m., adult classes. 6:30 p. m., Christian Endeavor Society.

BAPTIST. E. HEZ SWEM'S SUBJECT: "PROTECTION (not a tariff talk)," Sunday night, 7:35 o'c. Preaching, 11 a. m. Chorus choir; free pews, 2d. Baptist Ch. Auditorium, 4th and Va. ave. se. FIRST BAPTIST CHURCH, 16th and O sts. Sunday school, 9:30 a.m. Christian Endeavor, 7 p. m. All Washington is invited to hear Rev. J. B. Clayton, as follows: Sunday, 11 a.m., "The reign of power," 8 p. m., "Child life in America," Thursday evening, March 18, 8 p. m., "Darkness

TEMPLE BAPTIST CHURCH, 10th and N sts. Dr. J. J. Muir, pastor. Preaching, II a. m.; 7:15 p. m., Dr. L. W. Cronkhite, Burmah, will preach. S. S., 9:30 s. m. C. E., 6:45 p. m. 'STRANGERS' HOME," SHILOH BAPTIST Church., L st., between 16th and 17th sta, nw. Rev. J. Milton Waldron, D. D., pastor. Men's Bible class, 10 a. m. Preaching by the pastor. Il a. m. and 7:35 p. m. Bible school at 9:20. Christian Endeavor meetings, 5 and 6 p. m. All seats free. A hearty welcome to all, especially to strungers.

CONGREGATIONAL.

FIRST CONGREGATIONAL CHURCH, cor. 10th and G sts. nw. Rev. Samuel H. Woodrow, D. D., pastor. 11 a. m., public worship, with sermon by the pastor, reception of members, and the Lord's Supper. 8 p. m., public worship, with sermon by the pastor, "Some noted Johns: John Wichliffa."

ALL SOULS' CHURCH, cor. 14th and L sts. Ulysses G, B. Pierce, minister. 9:45 a. m., Sunday school, Class for the Comparative Study of Religion, and Unity Study Class. II a. m., morning service; sermon by the minister. 7:30 p. m., ing service; sermon by the minister. 7:30 p. m., Young People's Religious Union. The public in-

UNIVERSALIST.

CHURCH OF OUR FATHER, 13th and L sts. nw.

MEMORIAL Pastor, J. G. Butler. Services, with sermons by pastor, at 11 a. m. and 7:30 p. m. School, 9:30 a. m. Y. P. S. C. E., 6:30 p. m., and Intermediate Society, 6:30. Prayer meeting

PEOPLE'S CHURCH, Pythian Temple, 1912 9th st. Services at 11:15 a. m. Rev. James Hugh Keely will speak on "The God of necessity." Prof. MEETING FOR MEN.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION, Sunday, 4.30 p. m. Leader, Miss Sarah E. Whita. Topic, "God in nature," All welcome.

Subject: "SUBSTANCE."

EVANGELICAL CHRISTIAN SCIENCE. EVANGELICAL CHRISTIAN SCIENCE CHURCH,

MENTAL AND SPIRITUAL HEALING. MRS. SEATON will give the eighth lesson in the

strangers.

Columbia road and lith st. nw. The pastor, Rev. M. Ross Fishburn, will preach at 11 and at 8. Morning subject, "Gathering up the fragments," evening (next sermon in series) subject, "Knowledge is power." Music by quatret and chorus, 9:30 a. m., Sunday school, 3 p. m., Junior Endeavor. 6:30 p. m., Senior Endeavor. A welcome for all.

Music by quartet and chorus choir, led by Dr. J. W. Bischoff, organist. 9:30 a. m., Sunday school. 6:45 p. m., Y. P. S. C. E.

UNITARIAN.

Rev. John Van Schaick, ir., pastor. Il a. m., morning service; sermon by the Rev. Charles F. Winbigier, M. D., D., D.,; subject, "The largur outlook for the Emmanuel Movement." 945 a. m., Sunday school. 7 p. m., Y. P. C. U., led by pastor. 8 p. m., Dr. Power's class. LUTHERAN.

KELLER MEMORIAL, Md. ave. and 9th Rev. C. P. Wiles, pastor, Preaching, 11 and 7:30, Other services as usual. All welcome. NONSECTABIAN.

THE CALL OF THE WILD," NEW MASONIC Temple, Sunday, March 14, 528. W. F. Sheridan, D. D., of Baltimore. Meeting for men. Auspices Y. M. C. A. Special vocal music; association on-

CHRISTIAN SCIENCE. FIRST CHURCH OF CHRIST, SCIENTIST, 180

Sunday school, ll a.m. Wednesday evening meeting, 8 o'clock. Public cordially invited. All seats free. Free reading room, 601 Colorado Bldg.

Scottish Rite Hall, 1007 G st. nw. Services: Sunday, 11 a. m. and 7:30 p. m. Morning lecture by Bishop OLIVER C. SABIN; subject, "The future of man after death." Fvening lecture by D. K. TRIMMER; subject, "Judgment and meror," Testimoulal meeting Wednesday evening at 7:30. Seats free. All invited.

series of her private class instruction in mental and spiritual healing. Sunday, 4 p. m., at her offices, The Farragut, cor. 17th and 1 sts. nw., Apt. 292. Public invited. Patients treated week days.

ADDRESS: "CAUSES OF SPIRIT PHENOMS-ena," Rev. May A. Price; songs; debate; 3 p. 100, Pythiau Temple; 1012 9th st. nw. Seats free.